

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 04 1999 <sup>NEW PRIORITY DATE:</sup> FEB 27 2008  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_  
 Map filed MAR 04 1999.

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The applicant **Ed Rennie and Jerry Milice**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground source**
2. The amount of water applied for is **0.1 C.F.S.** second-feet
  - (a) If stored in reservoir give number of acre-feet **N/A**
3. The water to be used for **Commercial purposes.**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **N/A**
  - (b) Stockwater, state number and kinds of animals to be watered **N/A**
  - (c) Other use (describe fully under No. 12. "Remarks") **See Item 12**
  - (d) Power:
    - (1) Horsepower developed **N/A**
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Within the southwest quarter (SW¼) of the Southwest quarter (SW¼), Section 23, Township 22 South, Range 60 east, M.D.M., or at a point from which the Southwest corner of said Section 23, Township 22 south, Range 60 East, M.D.M. bears South 55°47'00" West a distance of 622.0 Feet**
6. Place of Use **East half (E½) of the Northeast quarter (NE¼) of the Southwest quarter (SW¼) of the Southwest quarter (SW¼) of Section 23, Township 22 South, Range 60 East, M.D.M.**
7. Use will begin about **January 1st** and end about **December 31st**, of each year.
8. Description of proposed works **Drill 6" steel cased well, install 3hp Submersible pump, piping, wiring, totalizing meter, bladder tanks & appurtenances**
9. Estimated cost of works **\$15,000**
10. Estimated time required to construct works **one year**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **Water to be used for a 5,000 square foot commercial warehouse, having two bathrooms, office, some landscaping and overhead sprinkle system. Estimated use per day when fully operational, 1,000 gallons.**

By **s/Jerry Milice**

Agent: **Fulstone Enterprises, Inc.**  
**940 S. Martinez L. King Blvd LV, NV, 89106**

Compared **cms/bk** dl/cms

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, **but not to exceed 0.365 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

July 1, 2001

Proof of completion of work shall be filed before:

August 1, 2001

Application of water to beneficial use shall be filed on or before:

July 1, 2004

Proof of the application of water to beneficial use shall be filed on or before:

August 1, 2004

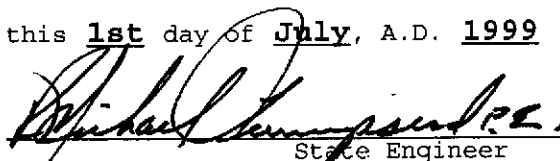
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 1st day of July, A.D. 1999

  
State Engineer

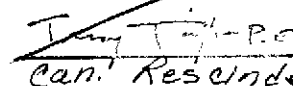
Completion of work filed AUG 2 4 2001

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

~~CANCELLED FEB 14 2008 BECAUSE OF  
FAILURE OF APPLICANT TO COMPLY WITH THE  
PROVISIONS OF PERMIT~~

~~ STATE ENGINEER  
Can. Rescinded 5-9-2008~~